



City of Greater Geraldton Municipal Inventory of Heritage Places Place Record

Area: #	Place Number: fi!	Category: \$
Assessment Date: fiffifit lfi! !%	Last Revision Date: l Žl l & ž l l !	
HCWA Number: fi ž fifi	Asset ID:	() * fiž% \$&

PLACE DETAILS

Name:	* #+, ~
Other Names:	žl fi/- +. +, +, //, ~ ~
Type of Place:	* #+, ~
Address:	žl fi/- +. +, +, //, ~ ~
Suburb:	O ~ 12" ~ ~ ,

LOCATION

Map Reference:	fi\$3\$	GPS Northing:	%žfi ! Ž%3 l l l l	GPS Easting:	ž%fiž%fi3 l l l l
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Photo Description:

žl lfižlžl l &
4# ~ / (5 ~
65 7 / #8, 2 ~ / 2#+, ~ / 8#9 / 2 ~ / , ~ ~ .3

SITE DETAILS

Lot No.:	: #/fil'	Assess No.:	fil' ffil
Reserv No.:		Vol/Fol:	

USE OF PLACE

Original Use:	4~, 5~`1~	Occupied:	< 11+=5~
Current Use:	4~, 5~`1~		
Ownership:			
Public Access:	; #		

DESCRIPTION

Walls: > ~`2~`?#~`~	Roof:) #°+. " ~`~/@#`
Condition: ##~	Integrity:
Original fabric:	
Modifications: A#+?"/. " °. ~`/ ~` 12~`/¢#7~, /8 1"~`	
/	
- /1#°+. " ~`~/5#`/." ?"/##8#B~`/2~`/9" 5/= " °/ #8,25/7~`" 2~`?#~`~/	
1"~`/2#+, ~`/ C~`~` ,/¢#1#B~`/2~`/8#` /B~`~`~`" 23D#/2~`/ " E~`~`/ C~`~` ,5#`/	
2" ,/ /,2" "#7/=512~`/." ?"/##8/D~`~`/5~`/? 5F/125~`~` G~`#/2~`/,#+,2/	
7~` , 3D~`/8#` /B~`~`~`" 25/,+==#~`~`/¢# /5~`?~`/=#, , 3D~`/1~`~`~`" 8#` /	
~`~` G~`##/2" ,/ 5 2/= " ~`~`/1" ,~` 9~`~` /75~`#7,/, 9 9~`~` 5" "G=" 1~`~`/ " 12/	
, 5~` 3D~`~`/5~`/ , ~`~`" #+?"/. " °. ~`/ ~` 12~`~`/¢#/2~`/7~` , /, 5~`/ #8,2~`/	
2#+, ~` 3- / ~` 7/B~`~`~`" 22" ,/?~`~`/1#` , ,+1~`~`/¢#/2~`/ " , / " B~` 5~` 3	

HISTORY

Construction Date:	+` F` #7`	Source:	H/+` B` G
Architect:	I` F` #7`		
Builder:	I` F` #7`		
/			
; #/* 5, #°G/- B` 5` ? " 3			

HISTORIC THEMES

HCWA:	fil \$: " ~`~`/ " #1" 5#` / ~`~`/ ,+?` 555#`
	Sl 1// #15 " ~`~` /1 551/ 1 555 ,
	%A' /: #1" /2~` °# , / ~`~`/? " ~`~` ;
AHC:	\$33/(" F5. /,+?+? ,

' 313/A B "#=5. / . °5+" +° "5 ~ +, °5,
' 3/H °9 5. /8#°/1#9 9 ~ °15" = #8

STATEMENT OF SIGNIFICANCE

- "2#+. 2/2 ~ /=" 1 ~ /2" ,/? ~ ~ / " ~ ~ /#B ~ °9 ~ E,2 ~ /8# ~ / " B ~ 5# ~ /
~ 9 ~ 5, /" : ~ "G5 ~ 1 / ~ ~ / ,,+12/1# ~ °3+ ~ , /# /2 ~ /, ~ ~ , 1" = ~ / ~ ~ /2 ~ /
12" ~ 1 ~ °#8,2 ~ / ~ ~ 3

MANAGEMENT CATEGORY

Management Category: \$
Level of Significance: /< (J//@; @ - ;) Jv) # ~ °3+ ~ , /# /2 ~ /
2 ~ °5" . ~ / ~ ~ L#°25, #°3 ~ " ~ B ~ "#=9 ~ ~ /#8,2 ~ /
" #1 ~ "5G3
Management Recommendation:) # ~ , ~ B ~ 5# ~ /#8,2 ~ /=" 1 ~ /5 ~ ~ , 5" ?" 3- ~ G/
= °#= #, ~ ~ /12" . ~ /# /2 ~ /=" 1 ~ /, 2#+ ~ /? ~ /5/
, G9 = " 2G7 52/2 ~ /2 ~ °5" . ~ /B ~ "+ ~ , /#8,2 ~ /=" 1 ~ 3

OTHER LISTINGS

/25 ~ /#8 ~ ~ ~ #+. 2/KD#7 ~ /L" ~ ~ 5. //12 ~ 9 ~ M! N! fil fil! &
; ~ 5# ~ "D+, /#8> - /K) " , , 55 ~ E! fil fil! &
- +, ~ °5 ~ /* ~ °5" . ~ /) #9 9 5, 5# /K4 ~ . 5 ~ E! fil fil! &

SUPPORTING INFORMATION

05"5# . ° = 2G
*) > - /A" ~ " ?" , ~ /; #3fil ! 3
- *) /A" ~ " ?" , ~ /; #31! %žž3
H 59 ~ ~ E(3E0 ~ ~ ~ #+. 2* 5, #°3 ~ " ~ /+ B ~ G#8,2 ~ /H# ~ /H ~ , G! &&M! N3
A+1 ~ , E(3E0 ~ G) ~ 9 ~ /# / ~ ~ ~ #+. 2E ° D ~ G! #+ /- ~ G/



Photo Description:
fiflfi lfi! !%
/+?" /R/ °+`~ G
> ` " ,2` °?#` ~ /1" ~ ~ 5. 3